

Voucher Detail Report Parameters

| | | | | | |
|----------------------|--------------------|-----------------------|--------------------|-------------------------|------------|
| Report ID: | | | | | |
| Report By: | Posted | | | | |
| Year: | 2024 | To: | 2024 | | |
| Period: | 3 | To: | 3 | | |
| Date Range: | Pay Due Date | Range: | 03/20/2024 | To: | 03/22/2024 |
| Sort By: | Voucher Number | Range: | | To: | |
| Vendor Type: | | To: | | Print Vendor Name 2: | No |
| Vendor Code: | | To: | | Print Vendor Address: | No |
| Batch No.: | | To: | | Condense Report: | N |
| Check ID: | A | To: | T | Warrant Report: | N |
| Entered By: | | To: | | Print Vch Dist Detail: | Yes |
| Include: | All | | | Print Quotes: | No |
| User Defined: | | | | Print Multi Inv Detail: | No |
| Print Certification: | No | Certification Option: | Voucher B | Use Alt Fund: | No |
| Cash Totals: | Yes, no Page Break | Fund Totals: | Yes, no Page Break | | |
| Account Table: | | | | | |
| Alt. Sort Table: | | | | | |

TOWN OF MARCELLUS

Voucher Detail Report

| Voucher No. | Sub-Description | Vendor Code | Vendor Name | Vendor Amt. | Pay Due | Approved |
|----------------------|--------------------------|----------------------------------------------|---------------------------------------------------------|------------------|--------------------|-----------------|
| Invoice Date | Batch | Req. No. | PO Date | Check No. | Cash Account | Disc. Amt. |
| Invoice Date | Invoice No. | Recur Months | Refund Year | Period | Contract No. | Disc. % |
| 156357 | PROFESSIONAL FEES | 0000000737 | TDK ENGINEERING ASSOCIATES P.C. | | | |
| 03/02/2024 | 8777 | M | | | | |
| Detail Item 1 | PROFESSIONAL FEES | | | | | |
| | Account No. A.1440.4000 | Account Description ENGINEER.CONTRACTUAL | Quantity Unit 0 | Unit Cost 0.0000 | Ext. Cost 200.00 | Disc. % 0.00 |
| | STAMPED DRAWINGS | 0000001197 | M. SCOTT ENTERPRISES, LLC | 750.00 | 03/20/2024 | Amount 200.00 |
| 03/04/2024 | | | RT | 37983 | 03/20/2024 | |
| 02/28/2024 | 1934 | | | | | |
| Detail Item 1 | STAMPED DRAWINGS | | | | | |
| | Account No. A.1620.4000 | Account Description CONTRACTUAL | Quantity Unit 0 | Unit Cost 0.0000 | Ext. Cost 750.00 | Disc. % 0.00 |
| | STREET LIGHTING | 0000000284 | NYSEG | 1,287.22 | 03/20/2024 | Amount 750.00 |
| 156359 | | | | | | |
| 03/04/2024 | | | | | | |
| 03/04/2024 | 1001-3690-218 | | RT | 37989 | 03/20/2024 | |
| Detail Item 1 | STREET LIGHTING | | | | | |
| | Account No. A.5182.4000 | Account Description STREET LIGHTING.CONTRACT | Quantity Unit 0 | Unit Cost 0.0000 | Ext. Cost 1,287.22 | Disc. % 0.00 |
| | SIXTH INSTALLMENT | 0000000915 | N.Y.S. MUNICIPAL WORKERS' COMPENSATION ALLIANCE, N.Y.S. | 19,638.50 | 03/20/2024 | Amount 1,287.22 |
| 156360 | | | | | | |
| 03/04/2024 | | | | | | |
| 02/29/2024 | APRIL | | RT | 37986 | 03/20/2024 | |
| Detail Item 1 | SIXTH INSTALLMENT | | | | | |
| | Account No. A.9040.8000 | Account Description WORKERS COMPENSATION | Quantity Unit 0 | Unit Cost 0.0000 | Ext. Cost 672.25 | Disc. % 0.00 |
| | SIXTH INSTALLMENT | 0000000915 | N.Y.S. MUNICIPAL WORKERS' COMPENSATION ALLIANCE, N.Y.S. | 672.25 | 03/20/2024 | Amount 672.25 |
| 156360 | | | | | | |
| 03/04/2024 | | | | | | |
| 02/29/2024 | APRIL | | RT | 37986 | 03/20/2024 | |
| Detail Item 2 | SIXTH INSTALLMENT | | | | | |
| | Account No. B.9040.8000 | Account Description WORKERS COMPENSATION | Quantity Unit 0 | Unit Cost 0.0000 | Ext. Cost 1,636.00 | Disc. % 0.00 |
| | SIXTH INSTALLMENT | 0000000915 | N.Y.S. MUNICIPAL WORKERS' COMPENSATION ALLIANCE, N.Y.S. | 1,636.00 | 03/20/2024 | Amount 1,636.00 |
| 156360 | | | | | | |
| 03/04/2024 | | | | | | |
| 02/29/2024 | APRIL | | RT | 37986 | 03/20/2024 | |
| Detail Item 3 | SIXTH INSTALLMENT | | | | | |
| | Account No. DA.9040.8000 | Account Description WORKERS COMPENSATION | Quantity Unit 0 | Unit Cost 0.0000 | Ext. Cost 1,676.75 | Disc. % 0.00 |
| | SIXTH INSTALLMENT | 0000000915 | N.Y.S. MUNICIPAL WORKERS' COMPENSATION ALLIANCE, N.Y.S. | 1,676.75 | 03/20/2024 | Amount 1,676.75 |
| 156360 | | | | | | |
| 03/04/2024 | | | | | | |
| 02/29/2024 | APRIL | | RT | 37986 | 03/20/2024 | |
| Detail Item 4 | SIXTH INSTALLMENT | | | | | |
| | Account No. DA.9040.8000 | Account Description WORKERS COMPENSATION | Quantity Unit 0 | Unit Cost 0.0000 | Ext. Cost 4,415.00 | Disc. % 0.00 |
| | SIXTH INSTALLMENT | 0000000915 | N.Y.S. MUNICIPAL WORKERS' COMPENSATION ALLIANCE, N.Y.S. | 4,415.00 | 03/20/2024 | Amount 4,415.00 |

TOWN OF MARCELLUS

Voucher Detail Report

| Voucher No. | Sub-Description | Req. No. | Recur. Months | Req. Date | Refund Year | Vendor Code | Vendor Name | Ordered By | Fisc Year | Check ID | Check No. | Check Date | Pay Due | Approved |
|--------------|---------------------------------------|----------------------------|---------------|-------------|-------------|-------------|-------------------------------------------------------------------------------------------|-----------------|-------------|------------------|------------------|----------------|-------------------|------------------|
| Invoice Date | Batch Invoice No. | Invoice No. | Invoice No. | Invoice No. | Invoice No. | PO No. | PO Date | Approved By | Period | Contract No. | Non Disc. | Cash Account | Disc. Amt. | |
| 156360 | SIXTH INSTALLMENT | | | | | 0000000915 | N.Y.S. MUNICIPAL WORKERS' COMPENSATION ALLIANCE, N.Y.S. MUNICIPAL WORKERS' COMPENSATIONAL | | | | | | | |
| | Account No. | Account Description | | | | | Note | | | | | Percent | Amount | |
| | DB.9040.8000 | WORKERS COMPENSATION | | | | | | | | | | 100.00 | 4,415.00 | |
| | Detail Item | Item Description | | | | | Taxable | Quantity | Unit | Unit Cost | Ext. Cost | Disc. % | Disc. Amt. | Non Disc. |
| 5 | SIXTH INSTALLMENT | | | | | | | 0 | | 0.0000 | 9,622.25 | 0.00 | 0.00 | 0.00 |
| | Account No. | Account Description | | | | | Note | | | | | Percent | Amount | |
| | SF.9040.8000 | WORKERS COMPENSATION | | | | | | | | | | 100.00 | 9,622.25 | |
| | Detail Item | Item Description | | | | | Taxable | Quantity | Unit | Unit Cost | Ext. Cost | Disc. % | Disc. Amt. | Non Disc. |
| 6 | SIXTH INSTALLMENT | | | | | | | 0 | | 0.0000 | 1,616.25 | 0.00 | 0.00 | 0.00 |
| | Account No. | Account Description | | | | | Note | | | | | Percent | Amount | |
| | SM1.3410.4100 | INSURANCE | | | | | | | | | | 100.00 | 1,616.25 | |
| 156361 | HIGHWAY -ATTACHMENT FOR A BOBCAT 2022 | | | | | 0000000767 | CLARK EQUIPMENT COMPANY | | | | | | | |
| 03/13/2024 | | | | | | | | | 2024 | A | 22,733.48 | 03/20/2024 | | |
| 01/20/2023 | 3151419 | | | | | | RT | | 3 | | 37978 | 0.00 | 0.00 | 0.00 |
| | Detail Item | Item Description | | | | | Taxable | Quantity | Unit | Unit Cost | Ext. Cost | Disc. % | Disc. Amt. | Non Disc. |
| 1 | HIGHWAY -ATTACHMENT FOR A BOBCAT 2022 | | | | | | | 0 | | 0.0000 | 22,733.48 | 0.00 | 0.00 | 0.00 |
| | Account No. | Account Description | | | | | Note | | | | | Percent | Amount | |
| | DA.5130.2000 | EQUIPMENT | | | | | | | | | | 100.00 | 22,733.48 | |
| 156362 | TRASH PICKUP HIGHWAY | | | | | 0000000770 | DEPENDABLE DISPOSAL LLC | | | | | | | |
| 03/13/2024 | | | | | | | | | 2024 | A | 95.90 | 03/20/2024 | | |
| 03/01/2024 | 13584 | | | | | | RT | | 3 | | 37979 | 0.00 | 0.00 | 0.00 |
| | Detail Item | Item Description | | | | | Taxable | Quantity | Unit | Unit Cost | Ext. Cost | Disc. % | Disc. Amt. | Non Disc. |
| 1 | TRASH PICKUP HIGHWAY | | | | | | | 0 | | 0.0000 | 95.90 | 0.00 | 0.00 | 0.00 |
| | Account No. | Account Description | | | | | Note | | | | | Percent | Amount | |
| | A.1620.4000 | CONTRACTUAL | | | | | | | | | | 100.00 | 95.90 | |
| 156363 | CYLINDER RENTAL- HIGHWAY | | | | | 0000000420 | HAUN WELDING SUPPLY INC | | | | | | | |
| 03/13/2024 | | | | | | | | | 2024 | A | 12.80 | 03/20/2024 | | |
| 02/28/2024 | 0000048076 | | | | | | RT | | 3 | | 37982 | 0.00 | 0.00 | 0.00 |
| | Detail Item | Item Description | | | | | Taxable | Quantity | Unit | Unit Cost | Ext. Cost | Disc. % | Disc. Amt. | Non Disc. |
| 1 | CYLINDER RENTAL- HIGHWAY | | | | | | | 0 | | 0.0000 | 12.80 | 0.00 | 0.00 | 0.00 |
| | Account No. | Account Description | | | | | Note | | | | | Percent | Amount | |
| | DA.5130.4000 | CONTRACTUAL | | | | | | | | | | 100.00 | 12.80 | |
| 156364 | HIGHWAY DEPARTMENT | | | | | 0000000385 | WINDSTREAM | | | | | | | |
| 03/13/2024 | | | | | | | | | 2024 | A | 315.97 | 03/20/2024 | | |
| 02/28/2024 | 021670957 | | | | | | RT | | 3 | | 38004 | 0.00 | 0.00 | 0.00 |

TOWN OF MARCELLUS

Voucher Detail Report

| Voucher No. | Invoice Date | Stub-Description | Batch | Req. No. | Recur Months | Req. Date | Refund Year | Vendor Code | Vendor Name | PO Date | Ref No | Ordered By | Fisc Year | Check ID | Check No. | Check Date | Pay Due | Approved | Cash Account | | |
|--------------------|--------------|------------------------------|-------|----------|--------------|-----------|-------------|-------------|----------------------------------|---------|--------|------------|-----------|----------|-----------|------------|---------|----------|--------------|-------------|-----------|
| | | | | | | | | | | | | | | | | | | | Invoice No. | Invoice No. | Non Disc. |
| 156369 | | 22 E MAIN ST | | | | | | 0000000284 | NYSEG | | | | | | | | | | | | |
| Detail Item | 1 | Item Description | | | | | | | | | | | | | | | | | | | |
| | | 22 E MAIN ST | | | | | | | | | | | | | | | | | | | |
| | | Account No. | | | | | | | | | | | | | | | | | | | |
| | | A.1620.4000 | | | | | | | | | | | | | | | | | | | |
| | | Account Description | | | | | | | | | | | | | | | | | | | |
| | | CONTRACTUAL | | | | | | | | | | | | | | | | | | | |
| 156370 | | FIRST SEMI ANNUAL PM BILLING | | | | | | 0000001198 | ADVANCE MECHANICAL SERVICES, INC | | | | | | | | | | | | |
| 03/13/2024 | | | | | | | | | | | | | | | | | | | | | |
| 03/04/2024 | | 13183 | | | | | | | RT | | | | | | | | | | | | |
| | | Unit Cost | | | | | | | | | | | | | | | | | | | |
| | | 0.0000 | | | | | | | | | | | | | | | | | | | |
| | | Ext. Cost | | | | | | | | | | | | | | | | | | | |
| | | 1,315.22 | | | | | | | | | | | | | | | | | | | |
| | | Disc. % | | | | | | | | | | | | | | | | | | | |
| | | 0.00 | | | | | | | | | | | | | | | | | | | |
| | | Percent | | | | | | | | | | | | | | | | | | | |
| | | 100.00 | | | | | | | | | | | | | | | | | | | |
| | | Amount | | | | | | | | | | | | | | | | | | | |
| | | 1,315.22 | | | | | | | | | | | | | | | | | | | |
| | | Disc. Amt. | | | | | | | | | | | | | | | | | | | |
| | | 0.00 | | | | | | | | | | | | | | | | | | | |
| | | Non Disc. | | | | | | | | | | | | | | | | | | | |
| | | 0.00 | | | | | | | | | | | | | | | | | | | |
| | | Non Disc. | | | | | | | | | | | | | | | | | | | |
| | | 0.00 | | | | | | | | | | | | | | | | | | | |
| | | Amount | | | | | | | | | | | | | | | | | | | |
| | | 739.76 | | | | | | | | | | | | | | | | | | | |
| | | Disc. Amt. | | | | | | | | | | | | | | | | | | | |
| | | 0.00 | | | | | | | | | | | | | | | | | | | |
| | | Non Disc. | | | | | | | | | | | | | | | | | | | |
| | | 0.00 | | | | | | | | | | | | | | | | | | | |
| | | Amount | | | | | | | | | | | | | | | | | | | |
| | | 739.76 | | | | | | | | | | | | | | | | | | | |
| | | Disc. Amt. | | | | | | | | | | | | | | | | | | | |
| | | 0.00 | | | | | | | | | | | | | | | | | | | |
| | | Non Disc. | | | | | | | | | | | | | | | | | | | |
| | | 0.00 | | | | | | | | | | | | | | | | | | | |
| | | Amount | | | | | | | | | | | | | | | | | | | |
| | | 204.71 | | | | | | | | | | | | | | | | | | | |
| | | Disc. Amt. | | | | | | | | | | | | | | | | | | | |
| | | 0.00 | | | | | | | | | | | | | | | | | | | |
| | | Non Disc. | | | | | | | | | | | | | | | | | | | |
| | | 0.00 | | | | | | | | | | | | | | | | | | | |
| | | Amount | | | | | | | | | | | | | | | | | | | |
| | | 204.71 | | | | | | | | | | | | | | | | | | | |
| | | Disc. Amt. | | | | | | | | | | | | | | | | | | | |
| | | 0.00 | | | | | | | | | | | | | | | | | | | |
| | | Non Disc. | | | | | | | | | | | | | | | | | | | |
| | | 0.00 | | | | | | | | | | | | | | | | | | | |
| | | Amount | | | | | | | | | | | | | | | | | | | |
| | | 4,049.35 | | | | | | | | | | | | | | | | | | | |
| | | Disc. Amt. | | | | | | | | | | | | | | | | | | | |
| | | 0.00 | | | | | | | | | | | | | | | | | | | |
| | | Non Disc. | | | | | | | | | | | | | | | | | | | |
| | | 0.00 | | | | | | | | | | | | | | | | | | | |
| | | Amount | | | | | | | | | | | | | | | | | | | |
| | | 4,049.35 | | | | | | | | | | | | | | | | | | | |
| | | Disc. Amt. | | | | | | | | | | | | | | | | | | | |
| | | 0.00 | | | | | | | | | | | | | | | | | | | |
| | | Non Disc. | | | | | | | | | | | | | | | | | | | |
| | | 0.00 | | | | | | | | | | | | | | | | | | | |
| | | Amount | | | | | | | | | | | | | | | | | | | |
| | | 81.89 | | | | | | | | | | | | | | | | | | | |
| | | Disc. Amt. | | | | | | | | | | | | | | | | | | | |
| | | 0.00 | | | | | | | | | | | | | | | | | | | |
| | | Non Disc. | | | | | | | | | | | | | | | | | | | |
| | | 0.00 | | | | | | | | | | | | | | | | | | | |
| | | Amount | | | | | | | | | | | | | | | | | | | |
| | | 379.91 | | | | | | | | | | | | | | | | | | | |
| | | Disc. Amt. | | | | | | | | | | | | | | | | | | | |
| | | 0.00 | | | | | | | | | | | | | | | | | | | |
| | | Non Disc. | | | | | | | | | | | | | | | | | | | |
| | | 0.00 | | | | | | | | | | | | | | | | | | | |
| | | Amount | | | | | | | | | | | | | | | | | | | |
| | | 379.91 | | | | | | | | | | | | | | | | | | | |
| | | Disc. Amt. | | | | | | | | | | | | | | | | | | | |
| | | 0.00 | | | | | | | | | | | | | | | | | | | |
| | | Non Disc. | | | | | | | | | | | | | | | | | | | |
| | | 0.00 | | | | | | | | | | | | | | | | | | | |
| | | Amount | | | | | | | | | | | | | | | | | | | |
| | | 282.64 | | | | | | | | | | | | | | | | | | | |
| | | Disc. Amt. | | | | | | | | | | | | | | | | | | | |
| | | 0.00 | | | | | | | | | | | | | | | | | | | |
| | | Non Disc. | | | | | | | | | | | | | | | | | | | |
| | | 0.00 | | | | | | | | | | | | | | | | | | | |
| | | Amount | | | | | | | | | | | | | | | | | | | |
| | | 379.91 | | | | | | | | | | | | | | | | | | | |
| | | Disc. Amt. | | | | | | | | | | | | | | | | | | | |
| | | 0.00 | | | | | | | | | | | | | | | | | | | |
| | | Non Disc. | | | | | | | | | | | | | | | | | | | |
| | | 0.00 | | | | | | | | | | | | | | | | | | | |
| | | Amount | | | | | | | | | | | | | | | | | | | |
| | | 81.89 | | | | | | | | | | | | | | | | | | | |
| | | Disc. Amt. | | | | | | | | | | | | | | | | | | | |
| | | 0.00 | | | | | </ | | | | | | | | | | | | | | |

TOWN OF MARCELLUS Voucher Detail Report

| Voucher No. | Voucher Date | Stub- Description | Batch | Req. No. | Recur Months | Req. Date | Refund Year | Vendor Code | Vendor Name | Ordered By | Fisc Year | Check ID | Check No. | Check Date | Pay Due | | Approved |
|--------------------|--------------|------------------------------------|---------------------|----------|--------------|-----------|-------------|-------------|-------------|------------|--------------|-----------|-----------|------------|------------|-------------------------|----------|
| | | | | | | | | | | | | | | | Non Disc. | Cash Account Disc. Amt. | |
| Invoice Date | Invoice No. | Account No. | Account Description | PO No. | Ref No. | PO Date | Ref No. | Quantity | Unit | Unit Cost | Contract No. | Ext. Cost | Disc. % | Non Disc. | Disc. Amt. | Amount | |
| 156384 | | HYDRANT-NE TOWNLINE RD WSD | | | | | | 0000000286 | OCWA | | | | | | | | |
| Detail Item | 1 | HYDRANT-NE TOWNLINE RD WSD | | | | | | | | | 2024 A | 3 | 0.0000 | | 0.00 | 40.94 | 0.00 |
| | | Account No. SM.1950.4014 | NE TOWNLINE | | | | | | | | | | | | 100.00 | 40.94 | |
| 156385 | | HYDRANT-SLATE HILL RD WS DISTRICT | | | | | | 0000000286 | OCWA | RT | | | 2,061.70 | | 0.00 | 2,061.70 | |
| 03/13/2024 | | | | | | | | | | | 2024 A | 3 | 0.0000 | | 0.00 | 3,799.1 | |
| 02/29/2024 | | 181400 | | | | | | | | | | | | | 0.00 | 0.00 | |
| Detail Item | 1 | HYDRANT-SLATE HILL RD WS DISTRICT | | | | | | | | | | | 2,061.70 | | 0.00 | 2,061.70 | |
| | | Account No. SW.8310.4008 | SLATE HILL | | | | | | | | | | | | 100.00 | 2,061.70 | |
| 156386 | | HYDRANT-SLATE HILL WD EXT 1 | | | | | | 0000000286 | OCWA | RT | | | 118.87 | | 0.00 | 118.87 | |
| 03/13/2024 | | | | | | | | | | | 2024 A | 3 | 0.0000 | | 0.00 | 3,799.1 | |
| 02/29/2024 | | 181463 | | | | | | | | | | | | | 0.00 | 0.00 | |
| Detail Item | 1 | HYDRANT-SLATE HILL WD EXT 1 | | | | | | | | | | | 118.87 | | 0.00 | 118.87 | |
| | | Account No. SW.8310.4010 | SLATE HILL EXT. | | | | | | | | | | | | 100.00 | 118.87 | |
| 156387 | | HYDRANT- SENECA TURNPIKE WSD | | | | | | 0000000286 | OCWA | RT | | | 1,842.41 | | 0.00 | 1,842.41 | |
| 03/13/2024 | | | | | | | | | | | 2024 A | 3 | 0.0000 | | 0.00 | 3,799.1 | |
| 02/29/2024 | | 198671 | | | | | | | | | | | | | 0.00 | 0.00 | |
| Detail Item | 1 | HYDRANT- SENECA TURNPIKE WSD | | | | | | | | | | | 1,842.41 | | 0.00 | 1,842.41 | |
| | | Account No. SW.8310.4007 | SENECA TNPK | | | | | | | | | | | | 100.00 | 1,842.41 | |
| 156388 | | HYDRANT- ROUTE 174 WD | | | | | | 0000000286 | OCWA | RT | | | 3,090.58 | | 0.00 | 3,090.58 | |
| 03/13/2024 | | | | | | | | | | | 2024 A | 3 | 0.0000 | | 0.00 | 3,799.1 | |
| 02/29/2024 | | 199993 | | | | | | | | | | | | | 0.00 | 0.00 | |
| Detail Item | 1 | HYDRANT- ROUTE 174 WD | | | | | | | | | | | 3,090.58 | | 0.00 | 3,090.58 | |
| | | Account No. SW.8310.4005 | ROUTE 174 | | | | | | | | | | | | 100.00 | 3,090.58 | |
| 156389 | | HYDRANT- SENECA TURNPIKE WD. EXT 1 | | | | | | 0000000286 | OCWA | RT | | | 163.77 | | 0.00 | 163.77 | |
| 03/13/2024 | | | | | | | | | | | 2024 A | 3 | 0.0000 | | 0.00 | 3,799.1 | |
| 02/29/2024 | | 243284 | | | | | | | | | | | | | 0.00 | 0.00 | |
| Detail Item | 1 | HYDRANT- SENECA TURNPIKE WD. EXT 1 | | | | | | | | | | | 163.77 | | 0.00 | 163.77 | |
| | | Account No. SW.8310.4005 | ROUTE 174 | | | | | | | | | | | | 100.00 | 3,090.58 | |

TOWN OF MARCELLUS

Voucher Detail Report

| Voucher No. | Stub-Description | Req. No. | Req. Date | Vendor Code | Vendor Name | Ordered By | Fisc Year | Check ID | Voucher Amt. | Check No. | Check Date | Pay Due | Approved |
|----------------------|--------------------------|--------------------|----------------------------|----------------|-----------------------------------|-------------|------------------|------------------|----------------|-------------------|------------------|-------------------|---------------|
| Invoice Date | Batch | Invoice No. | Recur Months | PO No. | PO Date | Approved By | Period | Contract No. | Cash Account | Disc. % | Disc. Amt. | Non Disc. | Disc. Amt. |
| 156417 | APRIL RETIREMENT PAYMENT | | | 0000000193 | EXCELLUS BLUECROSS BLUESHIELD | RT | 2024 | A | 38008 | | 03/21/2024 | | |
| 03/18/2024 | | 000038467345 | | | | | 3 | | | | 0.00 | 0.00 | 0.00 |
| 03/13/2024 | | | | | | | | | | | 0.00 | 0.00 | 0.00 |
| Detail Item 1 | Item Description | Account No. | Account Description | Taxable | Quantity | Unit | Unit Cost | Ext. Cost | Disc. % | Disc. Amt. | Non Disc. | Disc. Amt. | Amount |
| | APRIL RETIREMENT PAYMENT | A.9060.8001 | RETIREE HEALTH INS. | | 0 | | 0.0000 | 501.11 | 0.00 | 0.00 | 0.00 | 0.00 | 501.11 |
| | | | | Note | | | | | Percent | | | | Amount |
| | | | | | | | | | 100.00 | | | | 501.11 |
| 156418 | APRIL RETIREMENT PAYMENT | | | 0000000193 | EXCELLUS BLUECROSS BLUESHIELD | RT | 2024 | T | 501.11 | | 03/21/2024 | | |
| 03/18/2024 | | | | | | | 3 | | | | 0.00 | 0.00 | 0.00 |
| 03/13/2024 | | 000038467345 | | | | | | | | | 0.00 | 0.00 | 0.00 |
| Detail Item 1 | Item Description | Account No. | Account Description | Taxable | Quantity | Unit | Unit Cost | Ext. Cost | Disc. % | Disc. Amt. | Non Disc. | Disc. Amt. | Amount |
| | APRIL RETIREMENT PAYMENT | T.0020.1000 | HEALTH INSURANCE.SALARY | | 0 | | 0.0000 | 501.11 | 0.00 | 0.00 | 0.00 | 0.00 | 501.11 |
| | | | | Note | | | | | Percent | | | | Amount |
| | | | | | | | | | 100.00 | | | | 501.11 |
| 156419 | APRIL DENTAL PAYMENT | | | 0000000812 | EXCELLUS BLUE CROSS BLUE SHIELD - | RT | 2024 | A | 885.37 | | 03/21/2024 | | |
| 03/18/2024 | | | | | DENTAL | | 3 | | | | 0.00 | 0.00 | 0.00 |
| 03/13/2024 | | 000038469350 | | | | | | | | | 0.00 | 0.00 | 0.00 |
| Detail Item 1 | Item Description | Account No. | Account Description | Taxable | Quantity | Unit | Unit Cost | Ext. Cost | Disc. % | Disc. Amt. | Non Disc. | Disc. Amt. | Amount |
| | APRIL DENTAL PAYMENT | A.9060.8004 | DENTAL INSURANCE | | 0 | | 0.0000 | 663.63 | 0.00 | 0.00 | 0.00 | 0.00 | 663.63 |
| | | | | Note | | | | | Percent | | | | Amount |
| | | | | | | | | | 100.00 | | | | 663.63 |
| Detail Item 2 | Item Description | Account No. | Account Description | Taxable | Quantity | Unit | Unit Cost | Ext. Cost | Disc. % | Disc. Amt. | Non Disc. | Disc. Amt. | Amount |
| | APRIL DENTAL PAYMENT | B.9060.8004 | DENTAL INSURANCE | | 0 | | 0.0000 | 106.58 | 0.00 | 0.00 | 0.00 | 0.00 | 106.58 |
| | | | | Note | | | | | Percent | | | | Amount |
| | | | | | | | | | 100.00 | | | | 106.58 |
| Detail Item 3 | Item Description | Account No. | Account Description | Taxable | Quantity | Unit | Unit Cost | Ext. Cost | Disc. % | Disc. Amt. | Non Disc. | Disc. Amt. | Amount |
| | APRIL DENTAL PAYMENT | DA.9060.8004 | DENTAL INSURANCE | | 0 | | 0.0000 | 115.16 | 0.00 | 0.00 | 0.00 | 0.00 | 115.16 |
| | | | | Note | | | | | Percent | | | | Amount |
| | | | | | | | | | 100.00 | | | | 115.16 |
| 156420 | APRIL HEALTH PAYMENT | | | 0000000192 | EXCELLUS BLUECROSS BLUESHIELD | RT | 2024 | A | 20,638.25 | | 03/21/2024 | | |
| 03/18/2024 | | | | | | | 3 | | | | 0.00 | 0.00 | 0.00 |
| 03/13/2024 | | 000038466592 | | | | | | | | | 0.00 | 0.00 | 0.00 |
| Detail Item 1 | Item Description | Account No. | Account Description | Taxable | Quantity | Unit | Unit Cost | Ext. Cost | Disc. % | Disc. Amt. | Non Disc. | Disc. Amt. | Amount |
| | APRIL HEALTH PAYMENT | A.9060.8000 | HEALTH INSURANCE | | 0 | | 0.0000 | 14,566.92 | 0.00 | 0.00 | 0.00 | 0.00 | 14,566.92 |
| | | | | Note | | | | | Percent | | | | Amount |
| | | | | | | | | | 100.00 | | | | 14,566.92 |

TOWN OF MARCELLUS

Voucher Detail Report

| Voucher No. | Stub- Description | Req. No. | Req. Date | Vendor Code | Vendor Name | Ordered By | Fisc Year | Check ID | Check No. | Check Date | Pay Due | Approved |
|-------------------------------------------------------------------|-------------------|-------------|-------------|-------------|----------------|----------------|----------------------|--------------------|--------------|--------------|-----------|--------------|
| Invoice Date | Batch | Invoice No. | Refund Year | PO No. | PO Date | Approved By | Period | Contract No. | Contract No. | Disc. % | Non Disc. | Cash Account |
| Total Vouchers reported: | | 69 | | Taxable | Ref No | | | | | | | Disc. Amt. |
| Total GL Detail Reported | | | | | | | | | | | | 141,666.53 |
| Total Amount All Vouchers | | | | | | | | | | | | 141,666.53 |
| ----- Direct Pay ----- | | | | | | | | | | | | |
| Fund | Cash Item | | | | Regular | Prepaid | Wire Transfer | Outstanding | Paid | Total | | |
| A - GENERAL FUND | 0200.0000 | | TOWN | | 140,017.06 | 0.00 | 0.00 | 0.00 | 0.00 | 140,017.06 | | |
| Fund Total | | | | | | | | | | | | 140,017.06 |
| T - TRUST AND AGENCY | 0200.0000 | | TOWN | | 1,649.47 | 0.00 | 0.00 | 0.00 | 0.00 | 1,649.47 | | |
| Fund Total | | | | | | | | | | | | 1,649.47 |
| Grand Totals | | | | | 141,666.53 | 0.00 | 0.00 | 0.00 | 0.00 | 141,666.53 | | |
| Grand Total Regular, Prepaid, Wire Transfer and Direct Pay | | | | | | | | | | | | 141,666.53 |
| ----- Direct Pay ----- | | | | | | | | | | | | |
| Fund | | | | | Regular | Prepaid | Wire Transfer | Outstanding | Paid | Total | | |
| A - GENERAL FUND | | | TOWN | | 72,325.63 | 0.00 | 0.00 | 0.00 | 0.00 | 72,325.63 | | |
| B - PART TOWN GENERAL | | | TOWN | | 3,549.64 | 0.00 | 0.00 | 0.00 | 0.00 | 3,549.64 | | |
| DA - TOWNWIDE HIGHWAY | | | TOWN | | 34,668.07 | 0.00 | 0.00 | 0.00 | 0.00 | 34,668.07 | | |
| DB - PART TOWN HIGHWAY | | | TOWN | | 4,415.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,415.00 | | |
| SF - FIRE DISTRICT | | | TOWN | | 9,622.25 | 0.00 | 0.00 | 0.00 | 0.00 | 9,622.25 | | |
| SM - HYDRANT FUND | | | TOWN | | 1,715.64 | 0.00 | 0.00 | 0.00 | 0.00 | 1,715.64 | | |
| SM1 - AMBULANCE FUND | | | TOWN | | 1,616.25 | 0.00 | 0.00 | 0.00 | 0.00 | 1,616.25 | | |
| SW - WATER DISTRICT | | | TOWN | | 12,104.58 | 0.00 | 0.00 | 0.00 | 0.00 | 12,104.58 | | |
| T - TRUST AND AGENCY | | | TOWN | | 1,649.47 | 0.00 | 0.00 | 0.00 | 0.00 | 1,649.47 | | |
| Grand Totals | | | | | | | | | | | | 141,666.53 |
| Grand Total Regular, Prepaid, Wire Transfer and Direct Pay | | | | | | | | | | | | 141,666.53 |